

Phone: 01972-272024  
Fax : 01972-272907  
e.mail: [principal@sainikschoolsujanpurtira.org](mailto:principal@sainikschoolsujanpurtira.org)

Sainik School  
Sujanpur Tira-176110  
Distt. Hamirpur (HP)

No. SSST/100/4/Adm

Apr 2015

The Parent of Roll No...../ST

**ADMISSION TO SAINIK SCHOOL SUJANPUR TIRA**  
**SESSION 2015-16 : JOINING INSTRUCTIONS**

Dear Parent,

1. You will be glad to know that your ward has been selected for admission to Class VI at this Institution.
2. His admission is subject to verification of domicile, age and other documents asked for by this School. The proof of age will be accepted in accordance with instructions as laid down in School Prospectus. Parents belonging to Defence category must submit certified true copy of date of birth of their sons as held by the Record Office concerned, at the time of admission, if the same has not been sent earlier. In the absence of date of birth certificate, the admission will stand cancelled. You are required to bring your ward for admission to this School at 0900 hrs on .....
3. Please provide your ward with clothing and other articles listed at **Annexure 'A'** to his letter. These articles must be brought at the time of admission, as your ward will be retained in the School from the date of admission.
4. The following documents/affidavits are required to be submitted by you at the time of admission of your ward:-
  - (a) School leaving certificate from the previous school duly countersigned by the competent authority of HP/respective State Education Board/ CBSE Board/ ICSE Board, as applicable.
  - (b) Service Certificates/discharge book in original with an attested copy i.e in case of serving defence/ex-defence personnel.
  - (c) Six (06) passport size photographs of your ward.
  - (d) Information of Cadet as per **Annexure 'B'** to this letter.
  - (e) Authorization Certificate (in duplicate) as per **Annexure 'C'** to this letter.
  - (f) Bonafide Himachali who belongs to Himachal Pradesh and Domicile Affidavit for others on non-judicial stamp paper of Rs.5/ as per **Annexure 'D'** and copy of Domicile Certificate (in duplicate) as per **Annexure 'D-1'** to this letter.
  - (g) Attested copy of Scheduled Caste/Tribe Certificate alongwith original for verification.
  - (h) Salary/Pension/Income Certificate (in duplicate) from concerned DDO as per **Annexure 'E'** to this letter and Income certificate from Revenue Department,

if any. An additional Income Certificate would also be needed, if the boy's mother is also serving.

(j) Income Affidavit (in duplicate) on non-judicial stamp paper of Rs.5/- as per **Annexure 'F'** to this letter.

(k) Agreement Bond on non-judicial stamp paper of Rs.5/- between parent/guardian and the concerned State Government as per **Annexure 'G'** to this letter (for all EXCEPT serving Defence category candidates).

(l) Agreement Bond on non-judicial stamp paper of Rs.5/- as per **Annexure 'H'** to this letter, between parent/guardian and the Board of Governors, Sainik Schools Society, Ministry of Defence.

**OR**

Agreement Bond on non-judicial stamp paper of Rs.5/- as per **Annexure 'J'** of this letter, between parent/guardian of other States and the BoG, Sainik Schools Society, Min of Def, in case of other States domicile candidates other than HP State.

(m) Anti ragging Affidavit on non-judicial stamp paper of Rs.5/- as per **Annexure 'K'** to this letter.

(n) Adhar Card in duplicate

(o) Marks Sheet of Previous Class in duplicate

5. In case the parent (father and/or mother) of the boy is alive, a guardian CANNOT sign the documents, bonds or affidavits etc. Legal Guardian CAN ONLY sign/execute documents/bonds or affidavits, if both mother and father are not alive. Please note that the authenticity of all Affidavits is liable to be investigated by the competent authority. In case, they are found incorrect or fabricated at any stage, legal action will be taken to initiate criminal proceedings and to recover the entire scholarship amount from the parents. The concerned boy, in such a case, shall be withdrawn from the school immediately.

6. The complete set of documents must be brought at the time of admission. **In case of incomplete documents, the admission will not be granted and next candidate in merit will be called for admission.**

7. All parents are requested to get following vaccine done of their wards before joining the school and produce the certificate to this effect at the time of admission of their ward:-

- (a) Chicken Pox
- (b) Typhoid

8. You will be required to deposit the following School dues on the date of admission in the form of Demand Draft in favour of "**Principal, Sainik School, Sujanpur Tira**" to be payable at **Punjab National Bank (Code 6670) OR Canara Bank (Code 02558) OR**

**State Bank of India (Code 10726) OR Kangra Central Coop Bank Ltd at Sujapur Tira (Code K-042).**

S. No.	Particulars	Class - VI		Class - IX	
		Category		Category	
		Gen/Def	SC/ST	Gen/Def	SC/ST
		(Amount in Rupees)		(Amount in Rupees)	
(a)	Caution Money	3,000.00	1,500.00	3,000.00	1,500.00
(b)	Tuition Fee	52,493.00	52,493.00	52,493.00	52,493.00
(c)	Dietary Money	20,650.00	20,650.00	20,650.00	20,650.00
(d)	Pocket Money	1,500.00	1,500.00	1,500.00	1,500.00
(e)	Incidental Charges	1,500.00	1,500.00	1,500.00	1,500.00
(f)	Clothing Money	1,500.00	1,500.00	1,500.00	1,500.00
(g)	Miscellaneous	580.00	580.00	580.00	580.00
(h)	Stationery/Text Books	1,300.00	1,300.00	1,300.00	1,300.00
(j)	CBSE Fee	-----	-----	400.00	400.00
(k)	Smart Class Fee	1,350.00	1,350.00	1,350.00	1,350.00
	<b>Total</b>	<b>83,873.00</b>	<b>82,373.00</b>	<b>84,273.00</b>	<b>82,773.00</b>

**Note:** Fees likely to increase by 10%. Additional amount will be asked for separately.

9. An additional amount of Rs.5,000/- (Rupees five thousand only), other than mentioned above, is required to be deposited while opening a new Saving Account in your ward's name at Punjab National Bank in Sainik School, Sujapur Tira to meet the expenditure on items not covered in the list.

10. The rate of Tuition Fee is revised by Board of Governors, Sainik Schools Society, Ministry of Defence annually. It will be mandatory for all the parents to accept such revised fee from time to time. An undertaking on plain paper as given below will be submitted by every parent/guardian at the time of admission of his ward/son:-

*“I ..... father/guardian of Master ..... Roll No. .... hereby undertake that I will continue to pay the school dues/fees or increase thereon regularly as communicated to me by School authorities from time to time.”*

11. In case no response is received from you within 15 days from the issue of this letter, the vacancy will be allotted to the boy next in the waiting list. You will have NO CLAIM for admission of your son/ward to this institution, after the DATE OF ADMISSION as communicated in this letter.

12. You will have to make your own arrangements for stay at Sujapur Tira, when you visit us for the admission of your son/ward.

13. Any correspondence in future with the institution would be made by clearly mentioning the Roll Number (to be issued by the Sainik School at the time of admission) of your son/ward.

**Encls:** As above.

Sd/xxxxxxx  
(RK Sharma)  
Capt (IN)  
Principal

**Annexure: 'A'****(A) LIST OF ARTICLES TO BE PROVIDED BY THE PARENTS/GUARDIANS:-**

<b><u>Sl.</u></b>	<b><u>Name of Item</u></b>	<b><u>Quantity</u></b>
1.	Steel Trunk 24" x 15" x 12"	01 No.
2.	Locks (Number Lock)	02 Nos.
3.	Hangers	06 Nos.
4.	Needles	02 Nos.
5.	Thread Reels (White & Khaki)	01 each
6.	Buttons (White & Khaki)	01 Pkt each
7.	Nail Cutter	01 No.
8.	Tooth Brush	02 Nos.
9.	Tooth Paste	02 Nos.
10.	Soap Case	02 Nos.
11.	School Bag	01 No.
12.	Surf Powder	01 Pkt
13.	Bucket & Mug (Plastic)	01 each
14.	Steel Glass	01 No.
15.	Combs	02 Nos.
16.	Hair Oil	01 Bottle
17.	Mirror	01 No.
18.	Permanent Ink Marker	01 No.
19.	Clip Board	01 No.
20.	Torch with Cells	01 No.
21.	Water Bottle	01 No.
22.	Bed Holder	01 No.
23.	Handkerchiefs White	12 Nos.
24.	Shirt Terrycot White (Full sleeve with one pocket on left side)	02 Nos
25.	Shirt Terrycot White (Half sleeve with one pocket on left side)	02 Nos.
26.	Trouser Terrycot – White (With bottom not exceeding 18 inches)	02 Nos.
27.	Trouser Terrycot – Black (With bottom not exceeding 18 inches)	02 Nos.
28.	Shorts Navy Blue – 3" above Knees	03 Nos.
29.	Vest – White Cotton	06 Nos.
30.	Underwear	06 Nos.

31.	Quilt and Light Blanket	01 each
32.	Quilt Cover – White	02 Nos.
33.	Pillow (16”x24”) with three White Cover	01 Nos.
34.	Night Suit – Light Blue (Poplene/Terrycot)	02 pairs
35.	Narrow Leather Belt for Trousers	01 No.
36.	Towel Bath	02 Nos.
37.	Hand Gloves – Woollen (Black)	01 pair
38.	Woollen Cap	01 No.
39.	Bed Sheet – White	02 Nos.
40.	Under turbans (for Sikh boys only)	03 Nos.
41.	Pugree/Patka Navy Blue (for Sikh boys only)	02 Nos.
42.	Raincoat with Cap/Umbrella	01 No.
43.	Shoes Lakhani/Action –White	01 pair
44.	Shoes Leather Black Oxford Pattern (Leather/PVC Sole)	01 pair
45.	Socks – Nylon White	04 pairs
46.	Socks - Nylon Black	04 pairs
47.	Socks Woollen Black	02 pairs
48.	Mosquito Net	01 No.
49.	Coir Mattress (72” x 36” x 3”)	01 No.
50.	Oxford Mini Dictionary	01 No.

(B) **Items proposed to be provided by the School out of Clothing Allowance of Rs.1,500/-.**

1.	House Colour T-Shirts	02 Nos.
2.	Cap Beret Navy Blue	01 No
3.	Cap Badge	01 No.
4.	Shoulder Title (SSST)	02 pair
5.	School Belt Leather	01 No.
6.	School Tie	01 No.
7.	Khaki Terricot Shirts	02 No.
8.	Khaki Terricot Trousers	02 Nos.
9.	Worsted Grey Trouser	02 No.
10.	Bed Cover	02 No.
11.	School Belt Polyester	01 No.

(C) **Following items will be issued to cadets by the School on Payment, the cost of which (Approx. Rs.1,800/-) will be borne by the parents :-**

1.	Jersey Woollen Grey Sleeveless	01 No.
2.	Jersey Woollen Grey Full Sleeves	01 No.
3.	School Blazer Navy Blue	01 No.
4.	Track Suit	01 No.
5.	Woolen Cap School pattern	01 No.
6.	Track lower only	01 No.

**Note:** Mobiles/Electronic gadgets are strictly **NOT PERMITTED**. Cadets may use STD Booths available in the School Campus.

**INFORMATION ON CADET**

(Please fill in the appropriate columns related to each concerned)

Name of Cadet..... Roll No.....

<u>Name</u>	<u>Age</u>	<u>History of chronic disease, If any</u>
-------------	------------	---

1. Grand Father  
.....
2. Grand Mother  
.....
3. Father  
.....
4. Mother  
.....
5. Brother/s – (a)  
(b)
6. Sister/s – (a)  
(b)
7. Is it a joint family? : YES/NO
8. Who is permitted to communicate with School on behalf of father? His/Her name, relation and signature.  
Name..... Relation .....
- Contact No.....
- Signature .....
9. Any sibling studying in School?  
.....
10. Address on which communication is to be made in emergency?  
Name..... Tel/Mob. No. ....
- Address.....
11. Name of the School and place(s), where the child has studied so far.  
.....

12. Any recurrent illness in the boy such as Flue, Allergy, tonsillitis, stomach pain etc.?

.....

13. Any reaction to drug/injection etc., when administered to boy?

.....

14. Any habit/tendency in the child regarding special attention and guidance?

.....

15. Any achievement in Co-curricular activities OR Extra – curricular activities:-

i) .....

ii) .....

iii) .....

16. Who is his friend in the family? : Mother / Father/ Grand Father / Grand Mother

17. Hobbies/Interests :

18. Any other information:-

Signature of Parent/Guardian



**AUTHORIZATION CERTIFICATE**

(To be filled and submitted in duplicate)

I, ..... father/guardian of  
 Master ..... Roll No. .... do hereby  
 authorize the following persons to meet my ward in the school premises / to collect my  
 ward for short leave, summer and winter vacations with prior permission of the school  
 authorities. The passport size photographs of the persons so authorized are pasted on the  
 certificate along with their signatures and contact addresses in duplicate:-

1. Name, relation and address.....  
 in Full with Pin Code and .....  
 Telephone Number .....  
 with STD Code. ....

PHOTO

Signature :

2. Name relation and address.....  
 in Full with Pin Code and .....  
 Telephone Number .....  
 with STD Code. ....

PHOTO

Signature :

3. Name relation and address in .....  
 in Full with Pin Code and .....  
 Telephone Number .....  
 with STD Code. ....

PHOTO

Signature :

4. Name relation and address in .....  
 in Full with Pin Code and .....  
 Telephone Number .....  
 with STD Code. ....

PHOTO

Signature :

(Signature of Parent/Guardian)

**Annexure : 'D'**

(To be typed neatly on Rs.5/- Stamp Paper)

**DOMICILE AFFIDAVIT**

I, ..... S/o Shri ..... and  
 father of Master ....., do hereby solemnly declare and affirm  
 that my State of domicile is Village ..... Post Office  
 ..... Tehsil ..... District ..... of  
 ..... State.

Domicile certificate from the District Magistrate of .....,  
 submitted by me is genuine and correct.

I also guarantee that in case my domicile is found incorrect or false, I shall be  
 liable to refund the entire amount of Scholarship awarded to my ward and/or other penalty  
 that may be imposed by the Government.

I further declare that my above statement regarding my State of domicile is correct  
 to the best of my knowledge and belief and nothing has been kept concealed.

Date: .....

DEPONENT

(To be attested by Executive Magistrate)

=====

**Annexure : 'D-1'****DOMICILE CERTIFICATE**

Certified that Shri..... S/o Shri .....  
 resident of Village..... Post Office ..... Tehsil  
 ..... District ..... of..... State is  
 domicile of .....

Place :.....

Date :.....

District/Executive  
Magistrate

**SALARY CERTIFICATE/PENSION CERTIFICATE**

(The break down of the Salary/Pension should be given under the following sub-heads in duplicate)

Details of pay and allowances/Pension in respect of Sh/Smt  
....., Designation ..... father/mother  
of ..... studying in Sainik School, Sujapur Tira (HP).

(a)	Basic Pay/Pension+ Grade Pay	Rs.....
(b)	Dearness Pay/Allowance	Rs.....
(c)	Special Pay	Rs.....
(d)	City Compensatory Allowance	Rs.....
(e)	Over Time Allowance	Rs.....
(f)	H.R.A. or Rent Free Accommodation	Rs.....
(g)	Conveyance Allowance	Rs.....
(h)	Deputation Allowance	Rs.....
(i)	Honorarium	Rs.....
(j)	Income from all other Sources	Rs.....
(k)	Bonus	Rs.....
	<b>TOTAL:</b>	Rs.....

Certified that the total salary/pension is Rs.....(Rupees .....  
.....only) per month.

Place :.....

Date :.....

Signature of Drawing & Disbursing  
Officer with office seal

(To be typed neatly on Rs.5/- Stamp Paper)

**INCOME AFFIDAVIT FOR THE BOYS IN RESPECT OF SCHOLARSHIPS  
FOR EDUCATION IN THE SAINIK SCHOOL**

Cadet ..... son of Shri ..... studying  
in Sainik School Sujanpur Tira in Class .....

**STATEMENT OF INCOME**

	Income from Pay/pension or business per <u>month</u>	Income from immovable property per <u>month</u>	Income from land share etc. <u>per month</u>	Total income <u>per month</u>
Self's				
Wife's				
Child's (Name)				
			Total :	Rs.....
				Aggregate Income per month .....(in words)

I solemnly declare that the above information is true to the best of my knowledge and that nothing is kept concealed.

Date :..... Signature .....  
Parent/Guardians Occupation & address

(To be countersigned by Ist Class Executive Magistrate)

Place :.....  
Date :.....



District / Executive  
Magistrate

(To be typed neatly on Rs.5/- Stamp Paper)

**GOVERNMENT OF HIMACHAL PRADESH / OTHER STATE**  
**EDUCATION DEPARTMENT****AGREEMENT BOND**

I, ..... (Name of father/ Guardian) resident of Village  
 ..... PostOffice..... Tehsil  
 .....District ..... of  
 ..... State, severally bind myself to refund to the Govt. of  
 Himachal Pradesh/..... (Other State) (Education  
 Department), the amount of Scholarship, which has been received or will be received in  
 future by my son Cadet ..... (Name of student) who has  
 been sponsored to Sainik School, Sujampur Tira from Himachal  
 Pradesh/..... (State), in the event of the forfeiture by the  
 School of the grant of scholarship under rule of the procedure for grant of scholarship.

In the presence of -  
 (Names & Addresses)  
 Address

Witness No.1 to the above Signatures  
 (Name & Address)

Signature of Parent/Guardian  
 with their Name & Full

Witness No.2 to the above Signatures  
 (Name & Address)

**ATTESTED**

Place :.....  
 Date :.....



District/Executive Magistrate

(To be typed neatly on double space on Rs.5/- Stamp Paper)

**AGREEMENT BOND**

(To be executed by the Parents/Guardians of Students - Other than Full Fee Payees  
at Sainik School Sujapur Tira )

This Agreement is made on this ..... day of .....20.....  
between Shri/Smt..... of  
..... (hereinafter called  
the Guarantor, which expression shall unless excluded by the context of the  
meaning thereof be deemed to include his heirs, executors, administrators and  
legal representatives) of the one part and the Board of Governors, Sainik Schools  
Society (hereinafter called 'Governors', which expression shall unless excluded by  
the context or the meaning thereof be deemed to include the Principal of Sainik  
School Sujapur Tira) of the other part.

WHERE AS ..... son of .....  
(hereinafter called the student) is the son/ward of the guarantor and has at the  
request of the guarantor been selected for admission to the Sainik School  
Sujapur Tira (HP) inter alia, on the terms and conditions hereinafter appearing  
for purpose of receiving education with a view to making the regular Armed  
Forces his profession in life, if considered by the appropriate authority to be  
suitable and if there is any vacancy and if he be selected.

NOW IT IS HEREBY AGREED BY AND between the parties hereto as follows :-

That in consideration of the student being admitted by the Governors to the  
Sainik School for the purpose of the aforesaid education at the request of the  
guarantor convenient with Governors that the student will attend the Sainik School  
regularly and will observe and comply with all the rules and regulations thereof for  
the prescribed period or until he is declared fit for entry to the regular Armed  
Forces and that he, the guarantor shall pay to the Governors regularly and  
promptly and whenever called upon to do so all the fees as prescribed and  
revised, if he is not in receipt of any scholarship.

That if for any reasons not beyond the control of either the student or the  
guarantor, the student fails to pursue his studies at the said school before  
appearing for selection for entry to the regular Armed Forces or fails to appear for  
the said selection or in the event of his not succeeding in the said selection, fails  
to reappear for selection, till such time as his age permits him to do so, according  
to the rules and regulations for the time being in force or having been declared  
successful at the said selection does not proceed to one of the said institutions to  
which he may be directed to proceed for being trained for entry into the Regular  
Armed Forces or having joined the said institutions fails to complete the training  
there at for the entry into the regular Armed Forces or having joined the said  
institutions, fails to join regular Armed Forces after completing the training there at  
the said institution, then and if any such case the guarantor shall forth-with pay to  
the Government/ Central Government the value of the scholarships he has  
received for the period the student was at the said School.

That if after admission any of the following viz. proof of domicile, certificate  
of age and statement of income supplied by the guarantor, is found to be false in

any way or not in order the guarantor shall forthwith pay the Government/Central Government (the value of the scholarships he has received) for the period, the student was at the said School.

That if after admission, the student is found to be medically unfit in any way at the time which might according to the opinion of the appropriate medical authority, render him unfit for his future entry to the regular Armed Forces, the student will be withdrawn at once, but it would be open to the guarantor to retain him at the School on payment of full fee prescribed by the Governors from the date, the student is found medically unfit.

That the Governors will not be liable for any damages/charges on account of injuries which may be sustained by the student at any time during his stay in the School while taking part in Sports, NCC, Hikes, any Adventure Activities or other extra curricular activities of the School or by self medication/self injury. All expenses that may be incurred in treatment of such injuries will be borne by the parent/guardian as provided in rules of the said School.

And that if there is any dispute as to the effect or meaning of these presents or any way touching or arising out of these presents, the same shall be referred to the sole arbitration of the Board of Governors, Sainik Schools, whose decision shall be final.

IN WITNESS WHEREOF ..... has set his hand and **Principal, Sainik School, Sujapur Tira (HP)** by order and direction of the Board of Governors has set his hand the day and the year first above written.

Signed by -  
In the presence of  
(See note (b) below)

For and on behalf of the  
Board of Governors, Sainik Schools

**Note :**

- (a) The agreement bond is to be duly stamped. The necessary stamp paper for Rs.5/- is to be purchased from the local Revenue Office.
- (b) The signature of the Guarantor is to be witnessed at Sainik School.
- (c) The space provided for the date in the first para of the agreement is not to be filled by the Guarantor. The same will be filled in on the date on which the agreement will be signed by the Principal, Sainik School.

(To be typed neatly on double space on Rs.5/- Stamp Paper)

**AGREEMENT BOND**

(To be executed by the Parents/Guardians of Students of Full Fee Payee  
(Other State) Students at Sainik School Sujapur Tira)

This Agreement is made on this ..... day of .....20..... between Shri/Smt.....of..... (hereinafter called the Guarantor, which expression shall unless excluded by the context of the meaning thereof be deemed to include his heirs, executors, administrators and legal representatives) of the one part and the Board of Governors, Sainik Schools Society (hereinafter called 'Governors', which expression shall unless excluded by the context or the meaning thereof be deemed to include the Principal of Sainik School Sujapur Tira) of the other part.

WHEREAS ..... son of ..... (hereinafter called the student) is the son/ward of the guarantor and has at the request of the guarantor been selected for admission to the Sainik School Sujapur Tira (HP) inter alia, on the terms and conditions hereinafter appearing for purpose of receiving education with a view to making the regular Armed Forces his profession in life, if considered by the appropriate authority to be suitable and if there is any vacancy and if he be selected.

NOW IT IS HEREBY AGREED BY AND between the parties hereto as follows :-

That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor convenient with Governors that the student will attend the Sainik School regularly and will observe and comply with all the rules and regulations thereof for the prescribed period or until he is declared fit for entry to the regular Armed Forces and that he, the guarantor shall pay to the Governors regularly and promptly and whenever called upon to do so all the fees as prescribed and revised, for education in the Sainik School.

That the Governors will not be liable for any damages/charges on account of injuries which may be sustained by the student at any time during his stay in the School while taking part in Sports, NCC, Hikes, any Adventure Activities or other extra curricular activities of the School or by self medication/self injury. All expenses that may be incurred in treatment of such injuries will be borne by the parent/guardian as provided in rules of the said School.

And that if there is any dispute as to the effect or meaning of these presents or any way touching or arising out of these presents, the same shall be referred to the sole arbitration of the Board of Governors, Sainik Schools, whose decision shall be final.

IN WITNESS WHEREOF ..... has set his hand and **Principal, Sainik School, Sujapur Tira (HP)** by order and direction of the Board of Governors has set his hand the day and the year first above written.

Signed by -  
In the presence of  
(See note (b) below)

For and on behalf of the  
Board of Governors, Sainik Schools



**Note :**

- (a) The agreement bond is to be duly stamped. The necessary stamp paper for Rs.5/- is to be purchased from the local Revenue Office.
- (b) The signature of the Guarantor is to be witnessed at Sainik School.
- (c) The space provided for the date in the first para of the agreement is not to be filled by the Guarantor. The same will be filled in on the date on which the agreement will be signed by the Principal, Sainik School.

(On non-judicial stamp paper of Rs.5/-)

**Appendix 'K'****AFFIDAVIT BY PARENT/GUARDIAN**

1. Mr/Mrs/Ms ..... (Full Name of Father/Mother/guardian) of ..... (Full Name of student) with Roll No. .... (Admission/registration/enrolment/ School Roll. No.) having been admitted to **Sainik School, Sujanpur Tira Distt Hamirpur (HP)**.
2. I am fully aware of what constitutes ragging.
3. I am also fully aware of the penal and administrative action that is liable to be taken against my ward in case he is found guilty of indulging in or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
4. I hereby solemnly aver and undertake that:
  - (a) My ward will not indulge in any behavior or act that may be constituted as ragging.
  - (b) My ward will not participate in or abet or propagate any act of commission or omission that may be constituted as ragging.
5. I hereby accept that, if found guilty of ragging, my ward is liable for punishment without prejudice to any other criminal action that may be taken against me under any penal law or any law for the being force.
6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging, and further affirm that, in case the declaration is found to be untrue, the admission of ward is liable to be cancelled. Declared this ..... Day of ..... month of ..... year.

.....  
 Signature of dependent  
 Name : .....  
 Parents of Roll No. ....  
 Full Address: .....  
 .....  
 Pin Code : .....  
 Telephone/Mobile No. ....

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Verified at (place) on this the ..... (day) of ..... (month) ..... (year).

.....  
 Signature of deponent

Solemnly affirmed and signed in my presence on this the ..... (day) of ..... (Month) ..... (year) after reading the contents of this affidavit.

**OATH COMMISSIONER**

**UNDERTAKING BY THE CADET**

1. .... (full name of student with admission/registration/enrolment (Roll No. ....) S/o / D/o Sh/Smt ....., have been admitted to Sainik School ..... am fully aware of what constitutes ragging.

2. I am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of indulging in or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.

3. I hereby solemnly aver and undertake that:

(a) I will not indulge in any behavior or act that may be constituted as ragging.

(b) I will not participate in or abet or propagate through any act of commission or omission any act that may be constituted as ragging.

4. I hereby affirm that, if found guilty of ragging, I am liable for punishment without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

5. Declared this ..... day of ..... Month of .....year.

.....  
Signature of deponent  
Address.....  
.....  
.....

**VERIFICATION**

Verified that the contents of this undertaking are true to the best of my knowledge and no part of the same is false and nothing has been concealed or misstated therein.

Verified at ..... (place) on this the ..... (day) of ..... (Month) ..... (year).

.....  
Signature of deponent  
Address : .....  
.....  
.....